

32692

Customer Number



STZ

Patent

Case No.: 59595US002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: VORA, KRISHNAKANT P.

Application No.: 10/806842 Group Art Unit: 1714

Filed: March 23, 2004 Examiner: Unknown

Title: NBC-RESISTANT COMPOSITION

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

|  |         |
|--|---------|
| <b>CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]</b>  |         |
| I hereby certify that this correspondence is being:  |         |
| <input checked="" type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |         |
| <input type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.  |         |
| Date   | 1/29/06 |
| Signed by: David L. Shenk  |         |

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents and foreign publications are enclosed. Copies of any published U.S. patent applications are not enclosed.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

Under 37 CFR § 1.704(d), I hereby state that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart application and that this communication was not received by any individual designated in 37 CFR § 1.56(c) more than thirty (30) days prior to the filing of this Information Disclosure Statement.

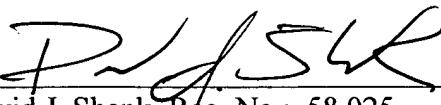
A copy of the Search Report from a foreign counterpart application is enclosed.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Respectfully submitted,

Date

1/24/06

By: 

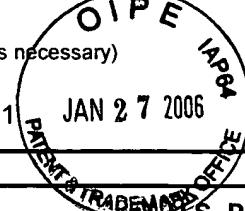
David J. Shenk, Reg. No.: 58,025  
Telephone No.: 512-984-4669

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1



JAN 27 2006

Application Number 10/806842

Filing Date March 23, 2004

First Named Inventor Vora, Krishnakant P.

Art Unit 1714

Examiner Name Unknown

Attorney Case Number 59595US002

## U.S. Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Document Number                  | Publication Date or<br>Issue Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------|-------------|----------------------------------|---|--|---|
|                 |             | Doc. Number-(Kind Code if Known) |   |  |   |
|                 | A1          | US- 2003/0008937                 | 01/09/2006                                      | Lever et al  |   |
|                 | A2          | US- 2003/0108700                 | 06/12/2003                                      | Krech et al  |   |
|                 | A3          | US-                              |   |  |   |
|                 | A4          | US-                              |   |  |   |
|                 | A5          | US-                              |   |  |   |
|                 | A6          | US-                              |   |  |   |
|                 | A7          | US-                              |   |  |   |
|                 | A8          | US-                              |   |  |   |
|                 | A9          | US-                              |   |  |   |
|                 | A10         | US-                              |   |  |   |
|                 | A11         | US-                              |   |  |   |

## Foreign Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Foreign Patent Document |                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes) |
|-----------------|-------------|-------------------------|----------------------------|--------------------------------|--|---|-------------------------------|
|                 |             | Ctry. Code              | Number-KindCode (If known) |                                |  |   |                               |
|                 | B1          | WO                      | 03/097372 A1               | 11/27/2003                     |  |   |                               |
|                 | B2          | WO                      | 97/12695                   | 04/10/1997                     |  |   |                               |
|                 | B3          | WO                      | 2005/102724 A1             | 11/03/2005                     |  |   |                               |
|                 | B4          |                         |                            |                                |  |   |                               |
|                 | B5          |                         |                            |                                |  |   |                               |
|                 | B6          |                         |                            |                                |  |   |                               |
|                 | B7          |                         |                            |                                |  |   |                               |

## OTHER DOCUMENTS

| Exam.<br>Init.* | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
|-----------------|-------------|--|-------------------------------|
|                 | C1          |  |                               |
|                 | C2          |  |                               |
|                 | C3          |  |                               |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.